

# SOUTH CAROLINA

## BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

### CONSTRUCTION

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** U.S.C. RESEARCH  
CAMPUS – HORIZON BLOCK

**Project Number:** H276025-PG

**Pursuant To:** SC Code Ann. 11-51-190,  
this procurement is conducted in  
accordance with the South Carolina  
Research University Procurement  
Code for Research Infrastructure

**Location:** Columbia, SC

**Bid Security Required:** Yes, 5% of base  
bid amount

**Performance Bond Required:** Yes, 100%  
of contract amount

**Payment Bond Required:** Yes, 100% of  
contract amount

**Description of Project:** **3-01R** – Concrete  
work – slab on grade, topping  
slabs on precast (including  
backer rod precast joints), traffic  
topping, continental bridge foundations,  
stair pan fill;  
**3-01RR** – Miscellaneous metals /  
metal stairs – stairs, landing & rail  
systems, guardrails, terrace site  
rails, bridge rails;  
**3-03R** – General trades - masonry  
(including site wall activities &  
precast caps), furnish & install  
louvers, furnish & install expansion  
joint covers, hollow metal frames,  
doors & hardware, all interior  
finishes (drywall, painting &  
caulking, toilet access), furnish &  
install continental steel bridge;  
**3-08R** – Site & terrace concrete &  
paving – terrace / courtyard walls  
& steps, site wall underdrains,  
pervious concrete, all sidewalks,  
modular retaining wall systems;  
**3-09R** – Landscaping & irrigation

**Architect/Engineer:** The Boudreaux Group  
/ B. P. Barber & Associates

**A/E Address:** 1200 Park St., Columbia, SC  
29201

**A/E Telephone:** (803) 799-0247

**Plans May Be Obtained From:** Imaging  
Technologies, 205 Pickens St.,  
Columbia, SC 29205, (803) 254-  
2561

**Plan Deposit:** Pre-qualified bidders are  
required to purchase bid documents.  
Prequalification forms can be  
obtained from Emily Woods,  
Barton Malow Co., (803) 748-  
8194

**Pre-Bid Conf./Site Visit:** Tuesday, 8/1/06 –  
1:30 pm

**Place:** Barton Malow site office at Blossom  
& Assembly streets

**Agency/Owner:** University of South Carolina

**Agency Coordinator:** Construction Manager – Barton Malow Co.

**Address:** Delivery at 550 Assembly St.,  
Columbia, SC 29201

**Telephone:** (803) 748-8194

**Bid Due Date/Time:** Friday, 8/4/06 – 2:00  
pm

**Place:** Barton Malow Co., 550 Assembly  
St., Columbia, SC 29201, (803)  
748-8194

**Project Name:** INDEPENDENCE HOUSE  
RENOVATIONS FOR THE NEW  
DIRECTIONS PROGRAM

**Project Number:** J12-6022

**Location:** 1135 Carter St., Columbia, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Renovations of the  
Independence House for the New  
Directions Program, to include  
new walls, doors, flooring, electrical,  
painting & hardware

**Construction Cost Range:** Less than  
\$100,000

**Architect/Engineer:** Drakeford Architects

**A/E Contact:** Scott Bell

**A/E Address:** 120 North Main St., Sumter,  
SC 29150

**A/E Telephone:** (803) 774-2000

**A/E Fax:** (803) 774-2003

**A/E E-mail:** [Drakefordarchitects@sc.rr.com](mailto:Drakefordarchitects@sc.rr.com)

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia

**Plans May Be Obtained From:** SC Dept.  
of Mental Health, Procurement  
Office, Attn.: Julie Scott, 2414  
Bull St., Columbia, SC 29201,  
phone (803) 898-8481

**Plan Deposit:** \$0.00

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 8/10/06 – 10:00 am

**Place:** SCDMH, Independence House

**Agency/Owner:** SC Department of Mental  
Health

**Name & Title of Agency Coordinator:**  
Paul Wilson, Trades Specialist

**Address:** 2051 Gregg St., Columbia, SC  
29201

**Telephone:** (803) 898-2213

**Fax:** (803) 898-2216

**E-mail:** [pmw07@scdmh.org](mailto:pmw07@scdmh.org)

**Bid Due Date/Time:** 8/22/06 – 3:15 pm

**Place:** SCDMH, Procurement Office, Conference Room, 2414 Bull St., Columbia

**Hand Deliver Bids To:** SCDMH, Procurement Office, Room 201, 2414 Bull St., Columbia, SC 29201

**Mail Bids To:** SCDMH, Procurement Office, PO Box 485, Columbia, SC 29202

**Project Name:** IMPROVEMENTS  
TO LAURENS COUNTY  
STATE ROADS 2006

**Project Number:** 18

**Location:** Various locations in Laurens  
County

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Resurfacing of up  
to 19 roads & resurfacing, shoulder  
widening, shoulder seeding &  
pavement marking for up to four  
additional roads located through  
Laurens County

**Architect/Engineer:** Scott Holland, Director  
of Public Works

**A/E Address:** PO Box 238, Laurens, SC  
29360

**A/E Telephone:** (864) 984-6812

**Plans on File At:**

**AGC:** Yes

**Dodge:** Yes

**Plans May Be Obtained From:** Laurens  
County Department of Public

Works, 3 Catherine St., Laurens,  
SC 29360

**Plan Deposit:** None

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** Laurens County

**Name & Title of Agency Coordinator:**

Scott Holland, Director of Public  
Works

**Address:** PO Box 238, Laurens, SC 29360

**Telephone:** (864) 984-6812

**Bid Due Date/Time:** 8/24/06 – 2:00 pm

**Place:** Laurens County Church Street Of-  
fice Complex, 3 Catherine St.,  
Laurens, SC 29360

### CONTAINER YARD MODIFICATIONS FOR STATE PORTS AUTHORITY

**On Or About August 2, 2006**, plans & specifications for Container Yard Modifications, Wando Welch Terminal, State Pier 41, Mount Pleasant, SC, will be available for distribution to qualified contractors by the South Carolina State Ports Authority (Authority).

**A Pre-Bid Conference Will Be Held** on Tuesday, August 15, 2006, at 10:00 am, at the Engineering Conference Room, Building 448, Wando Welch Terminal, 400 Long Point Road, Mount Pleasant, SC.

**Bids Will Be Received** at the Engineering Conference Room, Building 448, Wando Welch Terminal, 400 Long Point Road, Mount Pleasant, SC, until 3:00 pm, Thursday, August 31, 2006, at which time there will be a public opening of bids.

**The Authority Plans To Modify** the layout of approximately 50 acres of existing container yard to support a rubber tired gantry operation. The work includes, but is not limited to, removal of existing pavement markings & striping, relocation of three existing high mast light poles & concrete bunnies with associated electrical wiring, duct bank & appurtenances, concrete pavement repairs, & installation of new pavement markings & striping.

**Interested parties may purchase** plans & specifications from the Authority's engineering department at a non-refundable cost of \$100.00 per set.

**Bids Must Be Accompanied** by a certified check or bid bond for twenty percent (20%) of the base bid. One hundred percent (100%) labor & material bond & one hundred percent (100%) performance bond will be required. The bidder shall have a current contractor's license for the State of South Carolina.

**The South Carolina State Ports Authority** reserves the right to reject any or all Bids, or to accept any bid if considered best for its interest.

SC State Ports Authority  
PO Box 22287  
Charleston, SC 29413-2287  
(843) 856-7048  
[Engineering@scspa.com](mailto:Engineering@scspa.com)

### DOOLITTLE HANGAR PAINTING PROJECT

IFB #200602

**The Richland-Lexington Airport District** (Airport) is requesting sealed bids for painting the outside of the Doolittle Hangar & small garage located at 3022 Aviation Way, West Columbia, SC 29170. The Airport is seeking sealed bids from qualified contractors who are licensed to do business in South Carolina. The Airport intends to award a contract to the lowest responsive/responsible bidder. Interested contractors may mail or hand deliver sealed bids to the attention of Mr. Dave Thomas, CPPO, Procurement Manager, Columbia Metropolitan Airport, 3000 Aviation Way, West Columbia, SC 29170, Airport Bid No. 200602, Doolittle Hangar Painting Project, until 2:00pm, on Wednesday, August 16, 2006, at which time & place bids will be publicly opened & read aloud. Bids received after stated time will not be accepted.

**The Work Shall Consist Of Painting** the outside metal structure of the Doolittle Hangar & the small garage located at 3022 Aviation Way. This includes painting the outside walls, doors, windows, trim, & roof. The work also requires the removal of existing paint, power washing & painting the sidewalk & replacing any damaged siding.

**The Anticipated Date Of The Notice-To-Proceed** is expected to be on or before Wednesday, August 23, 2006. The contract time will be 60 consecutive calendar days from the date of Notice-to-Proceed as set forth in the bid document.

**A Mandatory Pre-bid Conference** will be conducted at the job site, Doolittle Hangar, Columbia Metropolitan Airport, at 11:00 am, Thursday, August 3, 2006. Bid proposals submitted by bidders not in attendance at the mandatory pre-bid conference will not be accepted.

**Bid Security in the Form of A Bid Bond** equal to 5% of the total bid is required. Contract security in the form of 100% performance & payment bonds will be required. No bid may be withdrawn after closing time for the receipt of proposals for a period of ninety (90) days.

**Bidding Documents Maybe Requested** by calling or emailing the procurement office at (803) 822-7828 or (803) 822-5076.

**All Bidders Must Be Licensed** in accordance with the provisions of Section 40-11-5 through 40-11-430 of the Code of Laws of South Carolina as amended. To be eligible for consideration Bidders must comply with all applicable federal, state, & local laws pertaining to the required services including, but not limited to, equal employment opportunity provisions, the Richland-Lexington Airport District Procurement Policy, & all conditions of the specifications.

**Federal Funding Will Not Be Used For This Project;** however, the District strongly desires to be supportive of Disadvantage Business Enterprise (DBE) firms (as defined in 49 CFR Part 26). Therefore, the District hereby notifies all bidders that a mandatory minimum DBE participation goal of 30% of the total contract price has been established for this project. Failure of the bidder to meet this goal will deem the Bid non-responsive. In the event that the bidder for this solicitation qualifies as a DBE, the contract goal shall be deemed to have been met. All bidders must submit an assurance (included in bid forms) stating the percentage of Does they intend to employ on the project. In conjunction with the bid proposal, all bidders shall submit a complete subcontractor lists in writing, which shall include: (1) name of DBE/Joint Venture subcontractor, (2) description of the work each is to perform, & (3) dollar value of each proposed DBE/Joint Venture subcontract. Any Bid that fails to meet these requirements will be considered non-responsive.

**The District Requests That Bidders** not contact the Airport Commission Members in conjunction with this Invitation. Any unauthorized contact will be grounds for rejecting the bid.

**The Richland-Lexington Airport District** reserves the right to waive any informalities or irregularities in the bids received, to negotiate bid price, to reject any or all bids, or to award or refrain from awarding the contract for the work, whichever is deemed to be in the District's best interests.

Mr. Dave Thomas, CPPB  
Procurement Manager  
Columbia Metropolitan Airport  
3000 Aviation Way  
West Columbia, SC 29170  
Phone: 803-822-5076  
Fax: 803-822-5141

### GREENWOOD PARK BASEBALL FIELDS LIGHTING PROJECT FOR FLORENCE COUNTY

INVITATION-TO-BID #04-06/07

**Written Sealed Bids** for Greenwood Park Baseball Fields Lighting Project will be opened by Florence County (hereinafter called the Owner) at 180 N. Irby Street,

City-County Complex, Room B-5 Procurement Offices, and Florence, SC at 11:15 am, local time, Tuesday, August 22, 2006. At that time & place, sealed bids will be publicly opened & bids read aloud in public.

**The Project Documents**, including requirements & specifications, may be obtained from the office of Florence County Procurement at the address listed below. When requesting contract documents, provide the following information about your company: Mailing address, street (UPS) address, telephone number, & fax number (if applicable).

**Sealed Bids Must Be Received** by Florence County Procurement at the following address:

Florence County Procurement  
City-County Complex, MSC-R  
180 N. Irby Street; Room B-5  
Florence, SC 29501

(843) 665-3018

**Sealed Bids Must Be Received** at the above address no later than 11:15 am, local time, on Tuesday, August 22, 2006, & submitted in a sealed envelope & clearly marked as follows: "Invitation-To-Bid #04-06/07 – Greenwood Park Baseball Fields Lighting Project "

**Sealed Bids Must Be In The Actual Possession** of the Florence County Procurement Department on or before the exact time & date indicated above. Bids received after the published time & date shall not be opened & shall be disqualified.

**Sealed Bids Submitted By Mail** and/or carrier must meet the same requirements as above & should be addressed to the same address listed above. Florence County shall not be responsible for late delivery of bids.

**No Bid Will Be Considered** unless the responder is legally qualified under the provisions of the South Carolina Code. All bids must be completed in typed or printed & comply with all the terms & conditions of this Invitation-To-Bid & associated project documents.

**Each Responder, By Submission Of A Bid**, agrees to each & every term & condition set forth within this Invitation-To-Bid & associated project documents, including any addendum that may be issued, & to be bound thereby.

**All Bids & Supporting Documents** will be retained by Florence County for a period of sixty (60) days from the date the bids are opened, & no bid shall be received nor shall any responder be allowed to withdraw a bid after the opening hour commences.

**Florence County Reserves The Right** to accept or reject, in whole or in part, any & all responses as appears in its judgment to be in the best interests of the County, or to waive any & all technicalities & informalities in determining the action of each proposal.

#### READVERTISEMENT

#### LANCASTER SOUTHSIDE & EASTSIDE WATER & SEWER PROJECT

**Sealed Bids Will Be Received** by the City of Lancaster, at 216 South Catawba Street, Lancaster, South Carolina 29720, until 2:00pm, EDST, on August 17, 2006, for the Lancaster Southside & Eastside Water & Sewer Project at which time they will be publicly opened & read aloud.

**The Work Will Consist Of** 4,263 LF of 6" water main, 607 LF of 2" water main, four (4) fire hydrants, 58 service connections, 223 LF of 16" gravity sewer, 149 LF of 15" gravity sewer, one (1) doghouse manhole, rehabilitation of one (1) pump station, & all necessary appurtenances.

**Each Proposal Shall Be Accompanied** by a cash deposit or certified check drawn on some bank or trust company insured by the Federal Deposit Insurance Corporation, of an amount equal to not less than 5 percent of the proposal, or in lieu thereof a bidder may offer a bid bond of 5 percent of the bid prepared on the form of bid bond contained within the contract documents or a surety company's standard bid bond form, duly executed by the bidder as principal, & executed by a surety company licensed under the laws of South Carolina to execute such bonds & listed in the latest issue of U. S. Treasury Circular 570, conditioned that the surety will upon demand forthwith make payment to the obligee upon said bond if the bidder fails to execute the contract in accordance with the bid bond. Said deposit shall be retained by the owner as liquidated damages in event of failure of the successful bidder to execute the contract within ten days after the award or to give satisfactory surety as required by law.

**Plans & Specifications** & contract documents may be examined at the locations: W.K. Dickson & Co., Inc. 616 Colonnade Drive, Charlotte, NC 28205, AGC & F. W. Dodge in Charlotte, NC. Plans & specifications & contract documents are available on request from the engineer at a cost (non-refundable) of \$100.00. Checks are to be made payable to W.K. Dickson & Co., Inc. Plan holders that are contractors that elect to not bid the project shall submit a letter to the engineer. The project is funded by the SC Department of Commerce, Grants Administration, under the State's Community Development Block Grant (CDBG).

**No Bid May Be Withdrawn** after the scheduled closing time for the receipt of bids for a period of 90 days.

**The Contractor Shall Comply** with the Department of Labor Safety & Health Regulations for construction promulgated under the Occupational Safety & Health Act of 1970 (PL91-596) & under Section 107 of the Contract Work Hours & Safety Standards Act (PL91-54), or latest revisions.

**All Qualification Packages**, per number 10. of the Instructions to Bidders, must be submitted at least ten (10) days prior to the advertised bid date.

**The Owner Reserves The Right** to reject any or all bids & to waive informalities & technicalities.

#### PARKING LOT RESTORATION & MAINTENANCE IMPROVEMENTS AT FOLLY BEACH COUNTY PARK

**Owner:** Charleston County Park & Recreation Commission, 861 Riverland Dr., Charleston, SC 29412.

**Sealed Bids** will be received for a contract that includes restoration of the old parking area, construction to include re-establishing the entryway & parking spaces (Phase I) & maintenance improvements to the existing parking area & entryway (Phase II) by the owner, Charleston County Park & Recreation Commission.

**Bids Shall Be** on a lump sum basis; segregated bids will not be accepted.

**Bids Will Be Received** until 2:00 pm, prevailing time, on Thursday, August 17, 2006, at Charleston County Park & Recreation Commission, 861 Riverland Dr., Charleston, SC 29412. Bids should be clearly marked on the bottom left hand corner: "Bid Enclosed – Project #06-01-B, Parking Lot Renovations & Maintenance Improvements – Folly Beach County Park." Contractors who mail bid documents must send bids Return Receipt Requested & are encouraged to provide mail delivery by 5:00 pm on Wednesday, August 16, 2006. Bids will be opened publicly & read aloud after the specified time. All interested persons may attend.

**Bidding Documents May Be Examined** at Charleston County Park & Recreation Commission, 861 Riverland Dr., Charleston, SC 29412. Also locally in the Dodge Plan Room & the AGC Plan Room. All questions can be referred to Ron Felkel, HLA, Inc., (843) 763-1166.

**Prime Bidders May Obtain Documents** from Charleston Blueprint, 999 Morrison Dr., Charleston, SC 29403, beginning July 24, 2006, until Wednesday, August 16,

2006, by deposit of \$50.00 per set. Please make checks payable to Charleston County Park & Recreation Commission. Full deposit for not more than two sets will be refunded to each prime bidder who, having submitted a bona fide bid, returns documents in good condition within 10 days after date of bid opening.

**Bids Must Be Accompanied** by a Bid Bond or certified check in the amount of five (5) percent of the base bid.

**Performance Bond & Labor & Material Payment Bond** are required, for 100 percent of the contract amount.

**Owner Reserves the Right** to waive any irregularities & to reject any or all bids. PRC also reserves the right to accept the bid as a whole or any items listed under the Scope of Work. No bid may be withdrawn for a period of 60 days after date & time set for opening of bids.

**There Will Be a Mandatory Pre-Bid Conference & Site Visit** for all interested bidders at the Folly Beach County Park, 1100 West Ashley Ave., Folly Beach, SC, at 2:00 pm on Thursday, August 3, 2006.

Tom O'Rourke  
Executive Director  
Charleston County Park  
& Recreation Commission

#### YEARLY PAVING IN PICKENS COUNTY

**Pickens County Is Accepting** sealed bids for the annual paving, striping & testing of County roads. This bid will include paving, striping & testing County roads to meet or exceed SCDOT standards.

**Any Firm Interested** in submitting a bid may contact Pickens County Purchasing at (864) 898-5921.

**Bids Will Be Accepted** until 2:00 pm, August 10, 2006. At that time, bids will be opened in the boardroom at the County Administration Building.

### CONSULTANT / PROFESSIONAL SERVICES

#### RE-BID

**Description:** CONSULTING FIRM TO PREPARE ANNUAL REPORT FOR SC STATE UNIVERSITY'S NATIONAL TRANSPORTATION INSTITUTE RESOURCE CENTER

**Solicitation Number:** 443600-4207-8/17/06

**Delivery Point:** Orangeburg, SC  
**Opening Date/Time:** 8/17/06 – 2:30 pm  
**Opening Location:** Office of Procurement Services, Room 168, Crawford-Zimmerman Complex, SC State University, Orangeburg, SC  
**Direct Inquiries to Buyer:** Valoria Buskey White  
**Telephone:** (803) 536-7199

#### DESIGN GUIDELINES FOR CITY OF YORK

**Description:** The City of York invites proposals from qualified consultants specializing in historic preservation or related field to create design guidelines for new construction within the York Historic District. The project is funded, in part, by a grant from the National Park Service, administered by the SC Department of Archives & History

**Proposal Submission Deadline:** Friday, 8/18/06 – 4:00 pm

**Location for Receipt of Proposals:** City of York, Planning Department, 7 North Roosevelt St., York, SC 29745

**Request for Proposal Documents Can Be Obtained by Contacting:** David Breakfield, Planning Director, at (803) 684-2341 or [dbreakfield@yorkcitysc.com](mailto:dbreakfield@yorkcitysc.com)

### EQUIPMENT

**Description:** PURCHASE 2007 FORD CROWN VICTORIA  
**Solicitation Number:** 07-GTC001  
**Delivery Point:** Greenville, SC  
**Opening Date/Time:** 8/22/06 – 1:00 pm  
**Opening Location:** Greenville Technical College, Building 105, Room 236, 506 South Pleasantburg Dr., Greenville, SC 29607  
**Direct Inquiries to Buyer:** Bill Tripp  
**E-mail:** [bill.tripp@qvltec.edu](mailto:bill.tripp@qvltec.edu)  
**Telephone:** (864) 250-8112

**Description:** 15-PASSENGER CHEVROLET VAN 3500, WHITE EXTERIOR, BLUE OR GRAY INTERIOR – NO SUBSTITUTIONS, PLEASE

**Solicitation Number:** 5632  
**Delivery Point:** Clemson, SC  
**Opening Date/Time:** 8/9/06 – 3:00 pm  
**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Ellen S. Gideon, (864) 656-4035 or E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** O.P.S. SCALE-UP CLASSROOM TABLES & C.B.C. CHAIRS

**Solicitation Number:** 5633

**Delivery Point:** Martin Hall, Clemson University, Clemson, SC 29634

**Opening Date/Time:** 8/9/06 – 4:30 pm  
**Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Kylene B. Holbrook, CPPB, (864) 656-2392 or E-mail [kgravle@clemson.edu](mailto:kgravle@clemson.edu)

**Description:** KI GENIUS WALL-DEMOUNTABLE / MOVABLE PARTITIONS

**Solicitation Number:** 5635

**Site Visit:** Optional

**Delivery Point:** Lee Hall, Rooms 168 & 313, Clemson University, Clemson, SC 29634

**Opening Date/Time:** 8/11/06 – 4:30 pm

**Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Kylene B. Holbrook, (864) 656-2392 or E-mail [kgravle@clemson.edu](mailto:kgravle@clemson.edu)

**Description:** SOLID STATE INDUCTION POWER SUPPLY

**Solicitation Number:** USC-IFB-0873-RB

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 8/16/06 – 3:00 pm

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Reed Bickers



**Description:** GC / MS GAS CHROMATOGRAPH / MASS SPECTROMETER  
**Solicitation Number:** USC-IFB-0872-RB  
**Delivery Point:** Lancaster, SC  
**Opening Date/Time:** 8/15/06 – 3:00 pm  
**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Reed Bickers

**Description:** SIX EACH UTILITY BODIES, LOW PROFILE, FOR 3/4-TON 56" C/A PRIME, NO PAINT, KNAPHEIDE 696 LPJ OR EQUIVALENT – SUPPLY PIG TAIL FOR TRUCK TO BODY LIGHTS – TO BE MOUNTED ON 2006 CHEVROLET 2500 4X4 INCIDENT RESPONSE TRUCKS  
**Solicitation Number:** Q234807  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 8/9/06 – 5:00 pm. Not a public bid opening  
**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC  
**Direct Inquiries to Buyer:** Cheryl D. Patrick, CPPB, (803) 737-1487  
**Bid Request:** <http://www.scdot.org/doing/procurement>

**Description:** DIESEL-DRIVEN ARTICULATED FOUR-WHEEL DRIVE RUBBER TIRE LOADER  
**Solicitation Number:** FMD-03  
**Delivery Point:** Walterboro, SC  
**Opening Date/Time:** Tuesday, 8/15/06 – 2:00 pm  
**Opening Location:** Colleton County Purchasing Office, Room 208A, Harrelson Building, 31 Klein St., Walterboro, SC 29488  
**Direct Inquiries To:** Stacy Cisneros, Purchasing Manager, at E-mail [scisneros@colletoncounty.org](mailto:scisneros@colletoncounty.org)  
**Telephone:** (843) 549-5716

**Description:** FURNISH ONE EACH HIGH DEFINITION FRAME SYNC, PER SPECIFICATIONS  
**Solicitation Number:** 07-ETV0400  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 8/18/06 – 4:30 pm  
**Opening Location:** SC Educational Television, 1101 George Rogers Blvd., Columbia, SC 29201  
**Direct Inquiries To:** Jim Blakeslee, (803) 737-3501  
**Bid Request:** (803) 737-3223  
**Buyer:** Brad Livingston

**Description:** FURNISH ONE EACH VPS-700 VIDEO PRODUCTION SWITCHER, PER SPECIFICATIONS  
**Solicitation Number:** 07-ETV0300  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 8/18/06 – 4:30 pm  
**Opening Location:** SC Educational Television, 1101 George Rogers Blvd., Columbia, SC 29201  
**Direct Inquiries To:** Ben Wilson, (803) 737-3488  
**Bid Request:** (803) 737-3223  
**Buyer:** Brad Livingston

**Description:** FURNISH SIX EACH ABEKAS AIR CLEANERS, MODEL 2, WITH PANIC BUTTON BOX, PER SPECIFICATIONS  
**Solicitation Number:** 07-ETV0200  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 8/11/06 – 4:30 pm  
**Opening Location:** SC Educational Television, 1101 George Rogers Blvd., Columbia, SC 29201  
**Direct Inquiries To:** Ben Wilson, (803) 737-3488  
**Bid Request:** (803) 737-3223  
**Buyer:** Brad Livingston

**Description:** FURNISH SIX EACH MIRANDA ASPECT RATIO CONVERTERS, PER SPECIFICATIONS  
**Solicitation Number:** 07-ETV0100  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 8/11/06 – 4:30 pm  
**Opening Location:** SC Educational Television, 1101 George Rogers Blvd., Columbia, SC 29201  
**Direct Inquiries To:** Ben Wilson, (803) 737-3488  
**Bid Request:** (803) 737-3223  
**Buyer:** Brad Livingston

### TWO FIRE TRUCKS FOR CITY OF COLUMBIA

The City of Columbia is requesting RFP's from qualified vendors for the following: "Two (2) 1,500 GPM Rescue Pumpers (Fire Trucks)."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

**Bid Due:** 8/15/06 – 3:00 pm.

**Pre-Bid Conf.:** Mandatory. 8/8/06 – 10:00 am.

**Bid Number:** 00001-06-07.

## INFORMATION TECHNOLOGY MANAGEMENT

**Description:** FURNISH, DELIVER & INSTALL AUDIO VISUAL EQUIPMENT AT U.S.C. UPSTATE, SPARTANBURG  
**Solicitation Number:** USC-RFQ-0870-JS  
**Site Visit:** Mandatory. Contact Randy Johnson at (864) 503-5569 for an appointment  
**Delivery Point:** Spartanburg, SC  
**Opening Date/Time:** 8/16/06 – 12:00 noon. This is not a public bid opening  
**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208  
**Bid Request:** The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** James Smith

**Description:** KYOCERA MAINTENANCE KITS & SPARE PARTS  
**Solicitation Number:** B-07-419551  
**Delivery Point:** Blythewood, SC  
**Opening Date/Time:** Thursday, 8/10/06 – 3:00 pm  
**Opening Location:** SC Dept. of Motor Vehicles, Procurement Office, 10311 Wilson Blvd., Building C2, Blythewood, SC 29016  
**Direct Inquiries to Buyer:** Heather R. Trapp  
**Telephone:** (803) 896-8227

**Description:** COPYPRINTERS, STANDS & MAINTENANCE  
**Solicitation Number:** BT2007-1  
**Delivery Point:** Lexington County School District One  
**Opening Date/Time:** 8/15/06 – 3:00 pm  
**Opening Location:** Lexington School District One, Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072  
**Bid Request:** (803) 951-8374  
**Buyer:** Tracy Lucas

**Description:** SCHOOL BUS CAMERAS / D.V.R. SYSTEM  
**Solicitation Number:** RFQ 0607-6  
**Opening Date/Time:** Tuesday, 8/15/06 – 3:30 pm  
**Opening Location:** Horry County Schools' District Office, Procurement Office, Portable 401, 1605 Horry St., Conway, SC 29526  
**Direct Inquiries to Buyer:** Maurice Jackson, CPPB, phone (843) 488-

6929, fax (843) 488-6939, or E-mail [mjackso@do.hcs.k12.sc.us](mailto:mjackso@do.hcs.k12.sc.us)

**Download Solicitation From:**

<http://apps.hcs.k12.sc.us/apps/procotrac>

**Description:** EIGHT REFURBISHED ZEBRA 520i CARD PRINTERS, WITH MAG ENCODER

**Solicitation Number:** B419572

**Delivery Point:** Blythewood, SC

**Opening Date/Time:** 8/8/06 – 4:00 pm

**Opening Location:** SC Dept. of Motor Vehicles, Procurement Office, 10311 Wilson Blvd., Blythewood, SC 29016

**Direct Inquiries to Buyer:** Cathy Lucas

**Telephone:** (803) 896-7858

## MAINTENANCE / REPAIR

**Description:** AIRCRAFT AVIONICS REPAIR & UPGRADES TO THREE SC STATE AGENCY-OWNED AIRCRAFT – ONE VULCAIR P68 OB2-N19WL, ONE CESSNA 210N-N5472U & ONE CESSNA U206G

**Solicitation Number:** 07-S7287

**Delivery Point:** West Columbia, SC

**Opening Date/Time:** 8/15/06 – 11:00 am

**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Richard Brinkley

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 3951-07W

**Description of Work:** PURCHASE & INSTALLATION OF CARPET & RUBBER TILE AT THE ST. ANDREWS LIBRARY, AS SPECIFIED

**Pre-Bid Conf.:** Mandatory. Thursday, 8/3/06 – 2:00 pm at St. Andrews Branch Library, 1735 North Woodmere Dr., Charleston, SC 29407

**Due Date/Time:** Thursday, 8/17/06 – 3:00 pm

**Location:** Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

**To Obtain a Copy of This Solicitation:**

Please contact the Procurement Department at (843) 958-4750, or you may download a copy from

our web site at

[www.charlestoncounty.org](http://www.charlestoncounty.org)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**Description:** SANDBLASTING & PAINTING ELEVATED WATER TANK

**Site Visit:** To be scheduled with the City Administrator

**Delivery Point:** Marion, SC

**Opening Date/Time:** 8/8/06 – 11:00 am

**Opening Location:** City of Marion, 107 South Main St., Marion, SC

**Direct Inquiries To:** Tim Harper

**Telephone:** (843) 423-5961

**Description:** PAINTING & REPAIRS TO THE MARION OPERA HOUSE & MARION CITY HALL

**Site Visit:** To be scheduled with the City Administrator

**Delivery Points:** 107 South Main St. & 200 West Godbold St., Marion

**Opening Date/Time:** 8/8/06 – 11:00 am

**Opening Location:** City of Marion, 107 South Main St., Marion, SC

**Direct Inquiries To:** Tim Harper

**Telephone:** (843) 423-5961

**Description:** ROOF REPAIRS TO THE OLD MARION HIGH SCHOOL GYMNASIUM & LOCKER ROOM BUILDING (LOCATED AT C.D. JOYNER FINE ARTS CENTER)

**Site Visit:** To be scheduled with the City Administrator

**Delivery Point:** West Bobby Gerald Parkway, Marion, SC

**Opening Date/Time:** 8/8/06 – 11:00 am

**Opening Location:** City of Marion, 107 South Main St., Marion, SC

**Direct Inquiries To:** Tim Harper

**Telephone:** (843) 423-5961

**Description:** ROOF REPAIRS TO THE MARION POLICE DEPARTMENT

**Site Visit:** To be scheduled with the City Administrator

**Delivery Point:** 1024 South Main St., Marion

**Opening Date/Time:** 8/8/06 – 11:00 am

**Opening Location:** City of Marion, 107 South Main St., Marion, SC

**Direct Inquiries To:** Tim Harper

**Telephone:** (843) 423-5961

## MAINTENANCE & INSPECTION OF H.V.A.C. SYSTEMS FOR EDGEFIELD COUNTY

**Invitation for Bids Number:** 8-18-06.

**Project Description:** Edgefield County is accepting sealed bids for qualified contractors interested in performing scheduled quarterly maintenance & inspections on our HVAC systems in 12 County buildings. Must also be able to make non-scheduled repairs on a timely basis. All repairs will be quoted before work is done, including hourly rate.

**Bid Date/Time/Location:** Sealed bid packages must be received no later than 3:00 pm, local time, on Friday, August 18, 2006, at the Edgefield County Building Department, 211 Norris St., Edgefield, SC 29824. Neither late nor faxed bids will be accepted.

**Contact:** Howard Gibson will be the contact person. He may be reached at (803) 637-4073 or at Edgefield County Building Department, 211 Norris St., Edgefield, SC 29824.

## PRINTING

**Description:** N11V BLANK ROLL FORMS

**Solicitation Number:** B-07-421006

**Delivery Point:** Blythewood, SC

**Opening Date/Time:** Friday, 8/11/06 – 3:00 pm

**Opening Location:** SC Dept. of Motor Vehicles, Procurement Office, 10311 Wilson Blvd., Building C2, Blythewood, SC 29016

**Direct Inquiries to Buyer:** Heather R.

Trapp

**Telephone:** (803) 896-8227

**Description:** TICKETS FOR Q-MATIC "TAKE-A-NUMBER SYSTEMS," STOCK #NR2095 OR EQUIVALENT

**Solicitation Number:** B-07-419842

**Delivery Point:** Blythewood, SC

**Opening Date/Time:** Thursday, 8/10/06 – 4:00 pm

**Opening Location:** SC Dept. of Motor Vehicles, Procurement Office, 10311 Wilson Blvd., Building C2, Blythewood, SC 29016

**Direct Inquiries to Buyer:** Heather R.

Trapp

**Telephone:** (803) 896-8227

## SERVICES

**Description:** TERM CONTRACT TO PROVIDE READY-MIX CONCRETE WITHIN A 20-MILE RADIUS FROM THE STATE CAPITOL BUILDING

**Solicitation Number:** 07-S7284

**Delivery Point:** As specified

**Opening Date/Time:** 8/16/06 – 11:00 am

**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Vickie Stephens

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** LINEN SERVICE FOR STATE PARK CABIN RENTALS

**Solicitation Number:** 07-S7286

**Delivery Point:** Statewide

**Opening Date/Time:** 8/17/06 – 11:00 am

**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Vickie Stephens

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** DRUG SCREEN TESTING

**Solicitation Number:** 07.09.LS.Q.T5

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 8/9/06 – 2:00 pm

**Opening Location:** College of Charleston, Procurement Office, 160 Calhoun St., Charleston, SC

**Direct Inquiries To:** Joan Miller-Calvary

**Buyer:** Lew SanFelice

**Telephone:** (843) 953-5510

**Download Solicitation From:**

<http://www.cofc.edu/~procure>

**Description:** ANNUAL SERVICE CONTRACT FOR ELEVATORS AT 252 PLEASANTBURG DRIVE, GREENVILLE

**Solicitation Number:** SB9733 - 08/24/06

**Site Visit:** Recommended, but not mandatory

**Delivery Point:** Greenville, SC

**Opening Date/Time:** 8/24/06 – 10:00 am

**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC

**Direct Inquiries to Buyer:** Rudy Cabot, CPPB

**Bid Request:** (803) 737-1488 or web site, <http://www.scdot.org/doing/procurement>

**Description:** RELOCATION SERVICES

TO INCLUDE PACKING & MOVING OF NAVY & ARMY R.O.T.C. DEPARTMENTS AT U.S.C.

**Solicitation Number:** USC-RFQ-0874-TLW

**Site Visit:** Non-mandatory. 8/2/06 – 9:00 am at USC Facilities Services, 743 Greene St., Columbia, SC 29208, Attn.: Jim Robinson, (803) 777-3126

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 8/7/06 – 5:00 pm. Not a public bid opening

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Theresa L. Watts, CPPB

**Description:** REFUSE COLLECTION AT DREHER ISLAND STATE PARK

**Solicitation Number:** 07-005

**Site Visit:** None

**Delivery Point:** Prosperity, SC

**Opening Date/Time:** 8/14/06 – 11:30 am

**Opening Location:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, 1205 Pendleton St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Lisa Traylor, (803) 734-1302

**Description:** GROUNDS MAINTENANCE FOR GREENVILLE MENTAL HEALTH CENTER

**Solicitation Number:** 0446-08/15/06-JS

**Site Visit:** Mandatory. By appointment only. Vendors must obtain a copy of the solicitation prior to visiting the site

**Delivery Point:** Greenville, SC

**Opening Date/Time:** 8/15/06 – 3:15 pm

**Opening Location:** SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Julie Scott, (803) 898-8481

**Bid Request:** (803) 898-8481

### I.D.C. FOR CARPET & INSTALLATION FOR Horry SCHOOLS

Horry County Schools solicit bids for an Indefinite Delivery Contract for Carpet &

Installation. All bids are subject to the conditions, provisions & specifications.

Bids must be received by the opening date, which will be 3:30 pm on Thursday, August 17, 2006. No consideration of the award will be made at the opening.

Horry County Schools reserve the right to retain all bids for a period of forty-five (45) days & to reject any & all bids & to waive any informalities and / or irregularities thereof.

For additional information, contact Chris Parker, procurement official, Horry County Schools, phone (843) 488-6938, E-mail [cparker@do.hcs.k12.sc.us](mailto:cparker@do.hcs.k12.sc.us)

### REFUSE COLLECTION, DISPOSAL & CONTAINER LEASE FOR GREENVILLE AGENCY

The Housing Authority of the City of Greenville, SC (GHA) will accept sealed bids from qualified / licensed waste collection firms to provide Refuse Collection / Disposal & Container Lease Service for a term "not to exceed" two years.

These services will be provided to six GHA communities: Brook Haven Apartments – SC4-1; Jesse Jackson T.H. – SC4-3; Scott Towers Apartments – SC4-5; Westview Homes – SC4-6; Chamlee Court – SC4-7; & Garden Apartments – SC4-9.

Sealed bids will be accepted until 3:00 pm, local time, August 18, 2006, at the GHA Maintenance Office, 425 Webster Rd., Greenville, SC 29607.

A pre-bid conference will be held August 9, 2006, at 2:00 pm, local time, at the same location. All potential bidders are encouraged to attend & tour the sites.

The GHA reserves the right to reject any & all bids, to waive minor informalities / irregularities in the bid process & to make a decision in the best interest of the Agency.

To request a bid package, contact Amanda Lingerfelt at (864) 467-4976 or facsimile number (864) 467-4228, Monday through Friday, 9:00 am until 4:30 pm. EOE/AA

### RAILROAD LAND RESTORATION IN GREENVILLE COUNTY

Proposals will be received until 3:00 pm, EDT, Wednesday, August 16, 2006, & will be opened in the office of the Greenville County Purchasing & Contracts Division, Greenville County Square, 301 University Ridge, Suite 100, Greenville, SC 29601-3660, for the following:



The Greenville County Economic Development Corporation (GCEDC) is seeking experienced firms to provide all necessary services to take up, remove & dispose of (including salvage & sale) railroad track materials located on & to restore land owned by the GCEDC. This land is located on the rail line & associated real property known as the northern segment of the Greenville & Northern Railroad (G&N) Railroad, situated between MP 0.0 in Greenville, SC, & MP 11.8 in Travelers Rest, SC.

A pre-proposal conference will be held at 9:00 am, EDT, August 2, 2006, at the Greenville County Purchasing Office, County Square, Ste. 100.

RFP notices may be obtained at the above stated address, Greenville County web site, [www.greenvillecounty.org](http://www.greenvillecounty.org), or by calling (864) 467-7200.

#### **READVERTISEMENT TO EXTEND DEADLINE**

#### **LEGAL SERVICES FOR HOUSING AUTHORITY OF CITY OF COLUMBIA**

#### **REQUEST FOR PROPOSALS**

The Housing Authority of the City of Columbia, South Carolina (CHA), requests proposals from qualified law firms interested in providing legal services as stated in the proposal package.

The CHA contemplates award of a contract to the law firm scoring the highest during the evaluation process. The CHA anticipates selecting one law firm to assist in the performance of work detailed in the proposal package.

Proposals from interested firms must be received by CHA no later than 2:00 pm, EDT, Tuesday, August 1, 2006. Proposals may be delivered or mailed to the Columbia Housing Authority Procurement Department, 1917 Harden Street, Columbia, SC 29204. Proposals must be clearly marked as RFP Legal Services CHA060725. Responses facsimiled or electronically submitted will not be accepted. It is the offeror's responsibility to ensure that the proposal has been received by the deadline. Any proposal received after the closing time & date will be returned unopened to the offeror.

The Columbia Housing Authority does not discriminate against any person on the basis of race, color, sex, religion, national origin, age, handicap, or familial status. The Columbia Housing Authority reserves the right to reject any or all proposals submitted at its sole discretion & to waive any informality in the submission of proposals.

For a complete copy of submission requirements, mail or fax your request on company letterhead to Cindy Neely, Director of Procurement, 1917 Harden Street, Columbia, SC 29204, fax (803) 376-6164. Ms. Neely is the sole point of contact regarding this RFP from the date of issuance through selection of the successful firm & can be contacted at (803) 376-6105. If a firm is unable to contact Ms. Neely & requires an urgent response, Ms. Ashley El-sasser may be contacted at (803) 254-3886, Ext. 214.

**Description:** AIRCRAFT AVIONICS REPAIR & UPGRADES TO THREE SC STATE AGENCY-OWNED AIRCRAFT – ONE VULCANAIR P68 OB2-N19WL, ONE CESSNA 210N-N5472U & ONE CESSNA U206G

**Solicitation Number:** 07-S7287

**Delivery Point:** West Columbia, SC

**Opening Date/Time:** 8/15/06 – 11:00 am

**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Richard Brinkley

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation,**

**See Web Site:**

[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

#### **LEASE PURCHASE AGREEMENT TO ACQUIRE CAPITAL EQUIPMENT FOR FLORENCE COUNTY**

INVITATION-TO-BID # 03-06/07

Florence County, SC is soliciting bids with respect to a \$970,6661 tax-exempt lease purchase agreement (the "Lease Agreement") to acquire capital equipment.

Sealed bids will be received by the County until 11:00 am, local time, Tuesday, August 22, 2006, at which time bids will be opened & read aloud in public in the Florence County Procurement Offices, City-County Complex, Room B-5, 180 N. Irby Street, Florence, SC 29501. Bids received after that date & time shall not be considered.

One copy of the sealed bid document clearly marked "Lease Purchase – FY 2006/2007 – Bid No. 03-06/07" should be submitted by 11:00 am, local time, Tuesday, August 22, 2006, to:

Florence County Procurement  
City-County Complex, MSC-R  
180 N. Irby Street; Room B-5  
Florence, SC 29501

(843) 665-3018

Invitation-To-Bid information packets may be requested/obtained from the address & phone number listed above.

If you should have any additional questions regarding this bid, you should contact Kevin Yokim, Florence County Finance Director at (843) 665-3013.

No bids may be withdrawn for a period of ninety (90) days after the actual date of the opening of the bids.

Florence County reserves the right to accept or reject, in whole or in part, any and/or all bids, to waive formalities, & to award the contract to another other than to the low bidder, subject to compliance with all applicable codes, regulations, & general statutes, should it be deemed in the County's best interest.

## **SUPPLIES**

**Description:** STATEWIDE CONTRACT FOR UNLEADED GASOLINE TRANSPORT

**Solicitation Number:** 07-S7282

**Pre-Bid Conf.:** 8/1/06 – 1:30 pm at MMO Conference Room, 1201 Main St., Ste. 600, Columbia, SC

**Delivery Point:** As specified

**Opening Date/Time:** 8/9/06 – 11:00 am

**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Cooper Marlowe

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** STATEWIDE CONTRACT FOR LOW SULFUR DIESEL TRANSPORT & ULTRA LOW SULFUR DIESEL TRANSPORT & TANKWAGON

**Solicitation Number:** 07-S7283

**Pre-Bid Conf.:** 8/1/06 – 1:30 pm at MMO, Conference Room, 1201 Main St., Ste. 600, Columbia

**Delivery Point:** As specified, SC

**Opening Date/Time:** 8/9/06 – 11:00 am

**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Cooper Marlowe

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)



**Description:** FURNISH & DELIVER  
ENGERIX HEPATITIS "B"  
VACCINE

**Solicitation Number:** 88-07-0720

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 8/9/06 – 2:00 pm

**Opening Location:** Richland School District One, Procurement Services,  
201 Park St., Columbia, SC  
29201

**Direct Inquiries/Bid Request to Buyer:**  
Pat Wilson, (803) 231-7031

**Description:** WATER QUALITY  
MONITORING SUPPLIES  
& SOFTWARE

**Solicitation Number:** B050566

**Delivery Point:** SC Dept. of Natural Resources, Marine Resources Division,  
217 Ft. Johnson Rd.,  
Charleston, SC 29412

**Opening Date/Time:** 8/8/06 – 11:00 am

**Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St.,  
Room 242-A, Columbia, SC  
29201

**Buyer:** James H. Jackson

**Bid Request Line:** (803) 734-8452

**Bid Request Via Web Page:**

<http://www.dnr.state.sc.us/admin/procure/bulletin.html> (See DNR Procurement Bulletin Board to view or print solicitation)

#### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 3940-07B

**Description of Work:** UNIFORMS FOR  
THE CHARLESTON COUNTY  
DETENTION CENTER, AS  
SPECIFIED

**Due Date/Time:** Thursday, 8/17/06 – 3:00 pm

**Location:** Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

**Solicitation Availability:** Friday, 7/28/06 after 12:00 pm

**To Obtain a Copy of This Solicitation:**

Please contact the Procurement Department at (843) 958-4750, or you may download a copy from our web site at  
[www.charlestoncounty.org](http://www.charlestoncounty.org)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

#### MACADAM BASE MATERIALS FOR YORK COUNTY

BID # 1654

York County is seeking sealed bids for the purchasing of 50,000 (+or-) tons of macadam base materials loaded into trucks furnished by York County. Direct any questions concerning this bid to David Harmon, Public Works Director at (803) 684-3200.

Bids will be received in the Purchasing Department, 6 South Congress Street, York, SC 29745, until 11:00 am, on August 10, 2006, at which time said bids will be publicly opened.

#### SURFACE 3 ASPHALT FOR CITY OF GREENVILLE

INVITATION FOR BIDS  
IFB NO. 07-3147

The City of Greenville, SC is requesting sealed bids for the purchase of approximately 1300 Tons of Surface 3 Asphalt to be purchased on an as need basis for the fiscal year 2006 / 2007. The quantity is approximate only & is subject to increase or decrease.

Bid packet containing special instructions, terms & conditions, bid form etc., may be obtained from the Purchasing Division

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-4546
- [mayesl@greatergreenville.com](mailto:mayesl@greatergreenville.com)
- [http://www.greatergreenville.com/city\\_government/purchasing.asp](http://www.greatergreenville.com/city_government/purchasing.asp)

Sealed bids will be received at the above address until 3:15 pm, ET, August 9, 2006, & promptly thereafter all bids that have been duly received will be publicly opened & read aloud.

The City of Greenville  
Is an Equal Opportunity Employer

#### MOHAWK FRESH TAPESTRY CARPET & INSTALLATION AT LAKEWOOD ELEMENTARY

Horry County Schools is soliciting quotes for approximately 400 sq. yds. of Mohawk Fresh Tapestry Carpet & installation at Lakewood Elementary. All quotes are subject to the conditions, provisions & specifications.

Quotes must be received by the opening date, which will be 3:30 pm, on Thursday, August 3, 2006. No consideration of the award will be made at the opening. Horry

County Schools reserves the right to retain all bids for a period of forty-five (45) days & to reject any & all bids & to waive any informalities and/or irregularities thereof.

For additional information, contact:

Amber Barnhill, Construction Supervisor  
Horry County Schools, (843) 446-8096,  
Fax (843) 488-6714

## FOR SALE

#### TIMBER & PULPWOOD – KERSHAW COUNTY

Sealed lump sum bids are sought for the sale of approximately 1,689 tons of pine sawtimber; 3,997 tons of pine chip-n-saw; 2,398 tons of pine pulpwood; & 31 tons of hardwood pulpwood on 61.5 acres on the Big Pine Tree Creek Mitigation Bank located on Logan Road (SC 131), approximately five miles east of Camden, SC.

For additional information or to view the sale area, contact John Collum at (843) 762-3750.

**Bid opening:** 8/17/06 – 11:00 am.

**Location:** SCDOT, 955  
Park St., Columbia, SC 29201.

#### PURCHASE & REMOVAL OF DIRT STOCKPILE

REQUEST FOR BIDS  
# 2006-07-08

Horry County, SC, is requesting for its Department of Airports separate, written bids to purchase & remove approximately 88,000 cubic yards of stockpiled dirt.

The RFB invites those firms or individuals having the expertise, resources & qualifications to purchase this material & perform the required services. The project manual, which includes: the RFB; bid & contract documents & specifications may be obtained from the Horry County Office of Procurement, (843) 915-5380 upon payment of a non-refundable fee in the amount of \$25.00 for each set of a bid & contract documents package. Make checks payable to Horry County. No personal checks.

Bids will be received in the Office of Procurement, 3230 Highway 319, (29526), PO Box 2195, Conway, SC, (29528) until 2:00 pm, EDT, on Tuesday, August 8, 2006. Any bids received after the time stipulated will be rejected.

Written questions will be accepted by mail or fax (843) 365-9861 to the Office of Pro-

curement through 5:00 pm, EDT, on Tuesday, August 1, 2006.

All Bidders interested in reviewing the site may arrange to do so by making an appointment with the airport engineer, whose office is at Myrtle Beach International Airport, 1100 Jetport Road, Myrtle Beach, SC & who may be contacted at (843) 839-7351.

All Bidders must be licensed in accordance with the Provisions of Section 40-11-10 through 40-11-340 of the Code of Laws of South Carolina as amended.

The County of Horry reserves the right to waive any informalities or irregularities in the bids received & to reject any or all bids as deemed to be in the owner's best interests. The County of Horry will be the sole judge as to whether responses tendered meet all requirements contained in the RFB.

This solicitation does not commit the County of Horry to award a contract, to pay any costs incurred in preparation of the response, or to procure or contract for any services listed in this solicitation.

The selected Contractor will be required to sign a contract similar to the contract included in the bid & contract document, with the County of Horry & obtain the required insurance for the intended work.

#### STALLION

Horry County, SC, is requesting written sealed bids for the Sale of One (1) Stallion Horse.

Bids will be received in the Office of Procurement until 2:00 pm, Tuesday, August 1, 2006.

Anyone interested in obtaining a bid package may contact the Office of Procurement at (843) 915-5380 & refer to Bid #2006-07-03 or log on to [www.horrycounty.org](http://www.horrycounty.org).

#### FIRE TOWER SITES

The State of South Carolina is accepting sealed bids for the sale of the following parcels through August 18, 2006. Any existing towers are being sold through a separate bid & are not included in this bid process:

- **Allendale County:** Luray Fire Tower Site, 10± acres
- **Darlington County:** Hartsville Fire Tower Site, 10.44± acres
- **Dorchester County:** Ridgeville Fire Tower Site, 10± acres
- **Florence County:** 654 Coit St., Florence, SC, .28± acre & a 2,627 sq. ft. residence

- **Georgetown County:** Ethridge Dr., Andrews, SC, 1.13 acres
- **Horry County:** Wampee Fire Tower Site, 10± acres
- **Richland County:** Ballentine Fire Tower Site, 8.707± acres
- **Richland County:** Blythewood Fire Tower Site, 10± acres
- **Spartanburg County:** Augusta Hill Fire Tower Site, 1.25 ± acres

Interested parties may contact Bruce Taylor, Budget & Control Board, at (803) 737-0003, or download the Invitation to Bid from the State website at

<http://www.ogs.state.sc.us/sb-ps/RPS-surplus.phtm>

#### PARCEL / LOT "E" OF LAND LOCATED IN FRONT OF AYNOR HIGH SCHOOL

##### REQUEST FOR PROPOSALS RFP 0607-3

Horry County Schools will accept proposals for the sale, transfer, or trade of the following property: The lot / property located in Aynor, S.C. The offering is a parcel / lot "E" of land located in front of Aynor High School.

Proposals shall be received until 3:30 pm, on Wednesday, August 9, 2006. A ten (10%) percent deposit shall be required with each proposal. Proposals will be opened in the Office of Procurement Services, Portable 401, at 1605 Horry Street, Conway, SC. Final award decision to be made by the Horry County School Board of Education. All general bid conditions shall apply to this solicitation.

For additional information, contact:  
Chris Parker, Procurement Official  
Horry County Schools, (843) 488-6938  
Email – [cparker@do.hcs.k12.sc.us](mailto:cparker@do.hcs.k12.sc.us)

To download the bid solicitation go to:  
<http://apps.hcs.k12.sc.us/apps/protrac/>

#### PARCEL / LOT "T" OF LAND LOCATED ADJACENT TO S.C.D.O.T. MAINTENANCE SHED IN AYNOR, SC

##### REQUEST FOR PROPOSALS RFP 0607-4

Horry County Schools will accept proposals for the sale, transfer, or trade of the lot / property located in Aynor, SC. The offering is parcel / lot "T" of land located at the intersection of Jordanville Highway & 5th Avenue & adjacent to the SCDOT Maintenance Shed.

Proposals shall be received until 4:00 pm, on Wednesday, August 9, 2006. A ten (10%) percent deposit shall be required with

each proposal. Proposals will be opened in the Office of Procurement Services, Portable 401, at 1605 Horry Street, Conway, S.C. Final award decision to be made by the Horry County School Board of Education. All general bid conditions shall apply to this solicitation.

For additional information, contact:  
Chris Parker, Procurement Official  
Horry County Schools (843) 488-6938  
Email – [cparker@do.hcs.k12.sc.us](mailto:cparker@do.hcs.k12.sc.us)

To download the bid solicitation go to:  
<http://apps.hcs.k12.sc.us/apps/protrac/>

## NOTICES

#### D.B.E. GOALS FOR CHARLESTON COUNTY AVIATION AUTHORITY

The Charleston County Aviation Authority (CCAA) has proposed an overall Disadvantaged Business Enterprise (DBE) goal of 9.7% for Airport Improvement Projects (AIPs) awarded during FY 2007.

The proposed goal & methodology, which are included in the Airport's DBE Plan, are available for public inspection at the CCAA Administrative Office at Charleston International Airport during normal business hours for a period of thirty (30) days, beginning July 24, 2006.

Written comments will be accepted for a period of forty-five (45) days, beginning July 24, 2006.

Please send all written comments to the Manager of Properties, CCAA, at 5500 International Blvd., #101, Charleston, SC 29418.

#### S.C.A.G.P.O. ANNUAL CONFERENCE & TRADE SHOW

[www.scagpo.org](http://www.scagpo.org)  
click on  
Annual Conference

Kingston Plantation – Embassy Suites  
Myrtle Beach, SC

November 8-10, 2006

Golf Tournament: November 7, 2006  
Bowling Tournament: November 7, 2006

For more information, contact Rochelle Daniels, CPPB, [conference@scagpo.org](mailto:conference@scagpo.org)

## SCBO NOTES

### Invitations for Professional Services, Construction Bids, & Minor Construction Quotes

The following notes, updated 6/22/06, apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Note 1:** Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection

with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-use@mmo.state.sc.us](mailto:protest-use@mmo.state.sc.us).

**Note 2:** The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed. Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-use@mmo.state.sc.us](mailto:protest-use@mmo.state.sc.us).

**Note 3:** The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

**Note 4:** South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

**Note 5: SUBMITTING CONFIDENTIAL INFORMATION:** For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure

because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

## STATE CONTRACT GASOLINE / DIESEL FUEL PRICES

Effective July 4, 2006 until further notice, State Contract Gasoline / Diesel Fuel Prices will be calculated on a daily basis. These daily prices can be accessed at [www.state.sc.us/mmo/scbo/scbomenu.htm](http://www.state.sc.us/mmo/scbo/scbomenu.htm).

## SOUTH CAROLINA BUSINESS OPPORTUNITIES

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